

09-076-0011 300 CH5

SERIAL NUMBER ~~461-BE2-XCH~~

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0.31

| OWNER                                        | ADDRESS      | DEED REFER. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|----------------------------------------------|--------------|-------------|------|------------|-----------|---------------|
|                                              |              | BOOK        | PAGE |            |           |               |
| Larry D. Miller & wf.<br>Patricia Ann Miller | 5483W 5100 S | 739         | 208  | WD         | 4-5-63    | 4-8-63        |
|                                              | Hooper 84315 | 763         | 558  | WD         | 4-10-63   | 1-15-64       |
|                                              |              | 854         | 531  | Resol      | 9-15-66   | 2-9-67        |
|                                              |              | 15          | 53   | Plat       | 12-8-66   | 2-9-67        |
|                                              |              | 871         | 24   | Resol.     | 9-7-67    | 9-8-67        |
|                                              |              | 871         | 25   | Resol      | 8-31-67   | 9-8-67        |

## DESCRIPTION OF PROPERTY:

Remaining Parcel 1904

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PLAT \_\_\_\_\_  
 SEC \_\_\_\_\_ NE 18 \_\_\_\_\_ TOWNSHIP 5N RANGE 2W ACRES 0.43

Part of the Northeast Quarter of Section 18, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point 13.28 chains (876.48') North and 2480 feet West from the Southeast corner of said Northeast Quarter, and running thence South 1183 feet; thence West 103.8 feet; thence North 1183 feet; thence East 103.8 feet to the point of beginning. Containing 0.43 of an acres. Except that portion in the County Road, on the North.

12-12-80

JW